THE *Whirl-wind of the Lord gone forth* AS A Fiery flying Roule, *WITH* An Alarm ſounded againſt the Inhabitants of the *North-Countrey*.

BIBLIOTHECA BODLEIANA

Being a Fore-warning to all the Rulers in *England*, of the mighty and terrible day of the Lord, which ſhall overtake the wicked; but eſpecially and in particular, to the perſecuting Rulers, Prieſts, and people, in the County of *Weſtmerland*.

Who by their fruits are made manifeſt to all, to be open enemies to *Sions* Converts, and a Generation of evil doers, with whom the Lord *Jehovah* is coming to plead the cauſe of the oppreſſed, and to redeem *Zion* with judgement, and her Converts with righteouſneſs.

For behold, the Lord will come with fire, and his Chariots like a Whirl-wind, to render his anger with fury, and his rebukes with flames of fire: for by fire, and by his Sword will the Lord plead with all fleſh, and the ſlain of the Lord ſhall be many, Iſa. 66. 15. 26.

And I will puniſh the world for their evill, and the wicked for their Iniquity, and I will cauſe the arrogancy of the proud to ceaſe, and I will lay low the haughtineſſe of the terrible. Iſa. 13. 11.

He that hath an eare to hear let him hear, and he that hath an eye to ſee let him ſee; for that which is determined ſhall come to paſſe. And the Decree that is purpoſed ſhall ſurely be performed, And nothing of the Viſion ſhall fail, till all ſhall be fulfilled: he that can receive, let him.

G. T. *Christ. Taylor*

London, Printed for *Giles Calvert*, and are to be ſold at his Shop, at the *Black-ſpread-Eagle* neer the Weſt end of *Pauls*, *London*, 165 .

THE

Whirl-wind of the Lord

gone forth as a fiery flying Roule.

TO all ye Rulers and Governours, Prieſt and people, who are turned from the light wherewith Chriſt Jeſus hath enlightened you, and are found perſecuting thoſe who dwell in the light, who are moved of the Lord to declare againſt you, all who hate the light, whoſe deeds are evil, who dare not bring your deeds to the light, leaſt it ſhould reprove them: there is thy condemnation the light, the light which never changes: thou that liveſt in wickedneſs, turning to the light, it will reprove thee, thou who art proud turning to the light it will reprove thee; there thou haſt learned thy condemnation, the light, the light that is placed in thy heart, the eternal light, thou that turneſt from this light, art turned from God, and art a Child of darkneſs, and art in the broad way, and the condemnation of the Devil, thou hateſt the light, and dare not bring thy deeds to it, becauſe thou knowes they are evil, thou art a corrupt Tree, and bringeſt forth evil fruit, and art to be cut down and caſt into the fire, thou cumbers the ground of the Lord, whoſe deeds are evil, thou art an unprofitable Servant, and hides the Lords Talent in the earth, thou devoures the Creatures of God, and ſpends them upon thy luſt, which the Lord hath created to be uſed in fear and moderation, to his praiſe and glory: therefore muſt thou give an account before the living God, who is Lord of Heaven and Earth, who made all things good, to be ordered in his eternal wiſdom to his glory, which is

received in the light, but thou who art turned from the light, art out of order, and ſpends the creatures upon thy luſt: the light leads to God the Father, from luſt, he that luſteth eateth, and is fallen under the condemnation; In that day thou eateſt, ſaith God, thou ſhalt die: ſo thou that haſt eaten, and art turned from the light, art in the death, and free from the life of God, and the light is thy condemnation, if thou turn into it, it will ſhew thee where thou art: thou drunkard turn into the light, that thou mayſt ſee thy ſelf, and come to repentance: thou lyar and ſwearer, turn into the light, that it may reprove thee, thou ſlanderer and falſe accuſer, thou perſecuter, railer and ſcorner, thou who liveſt in envy, who art in *Cains* way, who hates the light. Thou covetous oppreſſor, who grindes the faces of the poor, thou perverter of juſtice, who art in the way of proud *Haman*. Tee outſide profeſſors, who have the form without the power of godlineſs: ye deceivers, who are in the ſteps of the falſe Prophets, which the true Prophets of the Lord cryed woe againſt, who ſeek for your gain from your quarter, greedy dumb dogs, which can never have enough, who teach for the wooll and fleece, and prepare warre againſt thoſe who put not into your mouths, who are greedy of filthy lucre, who are in the ſteps of the Scribes and Phariſees, Chriſt Jeſus cryed woe againſt, who hate the light, and with it are to be condemned from all the Children of the light, who love the light, and walk in the light, and to him there is no occaſion of ſtumbling; but he receives the light of life, the light is the condemnation of the world, which is ſet in mans heart, there the world is placed; who art turned from the light, thy heart is in the earth, and there is no room for God there; thou beareſt the earthly Image, which is ſin and death; for the life of God thou knowes not, whoſe life is carnal, the pure Image thou beareſt not, where righteouſneſs dwells, where peace and joy is, where pure Religion is, where liber-

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ty is, where is riches and pleasures, where the moath cannot come to corrupt, nor theeves break thorough and steal: this treasure is hid in earthen vessels; but the Lord will not dwell with a Cage of unclean birds, where the heart is not purified through the faith of Christ: the mystery whereof, is held in a pure conscience, where the unclean enters not, but is shut out with the light that comes from the Lord Jesus: who are Children of the light live in righteousness, and are the Servants of God, and have an everlasting reward, who turn from the light of the Lord Jesus, are turned from God, and from the faith of Christ, and from the pure Conscience, whose consciences are seared, and speak lies in hypocrisie, and cry, Lord, Lord, and profess the name of God and Christ, whole hearts are full of rottenness, covetousness, pride and oppression, all which are condemned with the light, and all that profession professed in that nature, and all that sacrifice is abomination to the Lord: the light searcheth and tryeth, bring all your works to the light, to try them whether they be wrought in God, for every one shall be rewarded according to his works, whether they be good or evill. To the light in all consciences I speak, that with it you may see your selves and come to repentance, or else it will be your condemnation: this is the way to life, the light which never changes, this is the voice of Christ Jesus, which calles for holinesse and purity, from sin and uncleanness, all that turn to the light, and love the light, they love God and Christ, from whence the light comes, and are led and guided by it, in the way of righteousness, and from under the condemnation; but thou that hatest the light, and walks contrary to the light, with the light art judged and condemned from all the Children of light, and thy practice and profession is abomination to the Lord, though thou make a large profession of the name of God and Christ, and the *Saints* words and practice, yet thou art without the life, without

out God in the world, out of the Crosse of Christ Jesus which crucifieth the flesh with its affections and lusts, thou art covered with thy owne self-righteousnesse, and art ignorant of the righteousnes of Christ Jesus, and therefore thy work will burne and be consumed in the day of the Lord God Almighty which is nigh at hand, in which day must every mans work be tryed, for the day will declare it, and God is pure and holy, and holinesse becomes his house for ever, thou that liveſt in pride and pleasures, and makes a profession of God and godlinesse, thy work will burne, thou that liveſt in lust and uncleanneſse and art covered with a profession of godlineſſe, thy profession is for the fire, there to be tryed and consumed, thou who art coveting after earthly things honours and dignities, and shroudeſt thy selfe under the figleafe-garment of self-righteousneſſe and seeming godlineſſe, the Lord searcheth the heart, and tryeth the reines, and judgeth not as man judgeth, who knoweth all things: that is done in secret he seeth, and thou canſt not hide thy selfe from him, but he will search thee and try thee, and see what is in thy heart, thou who haſt made a profession of his Name, muſt come forth and confeſs to thy nakedneſſe before the living God, preiſt and people, professor and prophane, now is the light arisen to try you, and search you: therefore come to the light to be tryed and judged, whether thy works be wrought in God or no, yee high professors, and high preists, who are high in the Notion, come downe to the light, to try your works and life, thou who liveſt in thy luſt, and yet makeſt a profession of puritie, thou art an hypocrite, and got above the Croſs of Christ Jesus, who liveſt in the high conceits, in the proud uncrucified fleshly minde, thou art such as Christ Ieſus cryed woe againſt, who were large in the profeſſion as thou art, in the high Notion, got above the light, who said and did not, and laid heavy burthens upon others, and they themselves would not touch them

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with one of their fingers, thou art a theefe and a robber who climbeſt above the doore, which is Chriſt the light, into the profeſſion without the life. Chriſt is the way and reveales the Father of lights, who walk in the light walk not in darkneſs, who walk not in the light walk in darkneſſe, & know not whither they goe, where ſchiſme, ſtrife and contention is, where the many waies is, loe here and loe there, as Chriſt foretold, but the light is but one and leads into unity and love, all that love it and walk in it, to the life which is but one, where all are of one heart and one mind, the pure mind, who obey the light which calls for puritie, this light leades out of the Fall up to God and Chriſt from whence it comes, all that obey it, out of the Fall through the Croſſe and death, into the beginning, before the Fall, to the word of God, by which were all things made, and by which they ſtand, where the ſtedfaſtneſs and ſtanding is unmoveable upon the Rock, where the power of death cannot enter, nor the gates of hell cannot prevaile, which is over the world, and comprehends the world, with all its glories, where the eternall life is, where peace and reſt is, joy and gladneſs, rivers of pleaſures, and fulneſſe of joy for ever, Oh rejoyce yee Children of the light, who love the light, and walk in the light, ſhine forth as lights, in your words and works, in the mid'ſt of a crooked and deceitfull generation, the arme of the Lord is with you, which he is now ſtretching over the Nations, his right arme ſhall bring ſalvation, his power is over all and above all, which binds down all, that nothing can paſſe its limits and bounds, which are ſet by the unlimited power of God, before which power muſt all knees bow, and all tongues confeſſe, before which power muſt all ſtrong Oakes bow and tall Cedars, which power will blaſt and conſume in a moment, all the glory of this world, which power will daſh in peices the ungodly like a potters veſſel, which power ſhakes heaven

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and earth, and makes the ſtrong man bow himſelfe, which is terrible and dreadfull to the wicked, which power will be ſtretched out againſt the wicked in this day of his power, to deſtroy them, and hew them down by the arme of his power, his ſword is now drawne, and the power of the Lord begins to be terrible to the Nations, the ſound of the Almighty is gone forth, it is very terrible, the ſound of his power is very dreadfull and terrible, the Trumpet is ſounding out of *Sion*, the great Alarum is allready begun, and the Inhabitants of the earth begin to feare and tremble, the ſinners in *Sion* begin to be afraid, and fearefullneſſe to ſurpriſe the hypocrite, the battell is begun, the great day of the Lord wherein he is ariſen in power to ſcatter the wicked and ungodly in their imaginations, and to throw downe the Kingdom of Antichriſt, his two edged ſword is drawne, it is fourbiſhed for a mighty ſlaughter and the bitter day of howling and lamentation is at hand, to come upon the wicked perſecutors, vaine profeſſors, ſwearers, drunkards, whoremongers, covetous perſons the high and lofty, and all the wicked of what ſort, profeſſion, or degree ſoever, the terrible day of the Lord is at hand, which will burn as an oven, and the proud, and the wicked muſt be caſt out into utter darkneſſe where will be bitter weeping and gnaſhing of teeth for ever, when all covers of vaine profeſſions will be too narrow to cover you with, from the ſight and preſence of God, and all your wickedneſſe will be laid open before the true judge of heaven and earth, and every one muſt be rewarded according to his work: oh all yee powers of the earth whoſe ſword ſhould be a terrour to the evil doers, and for the praiſe of them that doe well, heare the word of the Lord and feare before his power, which is now ariſen, which is the higher power, unto which our ſouls are ſubject, therefore in obedience to the command of God doe we declare againſt ſin, where in the light of God we ſee it, and are ſent of the living

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God to declare against it, openly in the gate without respect of persons, for he that respecteth persons committeth sin, and is convinced by the law of God to be in the transgression and out of the faith of Christ which is not had with respect of persons: beware what ye doe, and how you lay your sword upon the Children of the light, who love the light and walk in the light: beware how you account these offenders, who are sent forth in the name and power of the Lord to declare against sin and sinners, and against all false worships, wayes, and works; and to declare against the deceivers, Antichrists and false teachers; and are sent to call people to repentance and the feare of the living God, and to turne them from darkneſſe to the light; your sword should be for the praise of such, and they should have encouragement from you, in labouring in the work of the Lord, who abide in the doctrine of Christ, & doe declare the day of the Lord which is at hand to overtake the wicked and ungodly, who by them are prisoned, stoned, and shamefully entreated, upon such you ought to lay your sword, and not upon the righteous, therefore heare the word of the Lord oh ye persecutors of the servants of the living God, and here in the presence of the living God I cleare my conscience, and give you warning as I am commanded, that in the day of the Lord God, you may all be left without excuse, and the Lord God may be cleare when he comes to judgment, and justified in his judgments: thus saith the Lord, woe unto the wicked, & those who persecute my servants, whom I send out in my name, to declare my word & message to turn people fro darknes to the light, that with the light they may see themselves & come to repentance; wo, wo, wo, unto you saith the pirit of the living God better you had never been borne, but that a Millstone were hanged about your necks and you throwne into the Sea, the terrible power of God is arisen his sword is drawne to ew you downe, and give you your portion in the lake that shall

never be quenched, then shall ye seeke repentance when it will be too late, and wish the Rocks and Hills might fall upon you, to cover you from the dreadful presence of God, before the eternall fury and indignation of the living God: who is able to abide, who is everlasting burnings and a consuming fire: turne in to the light, and see where ye are, and how you stand in the sight of God who will render his fury and indignation in flames of fire upon the wicked, then will it be a day of bitter howling to you, who fight against God and persecute his servants, then must you bow under the mighty power of the Lord, then your Crowne of pride will wither and be turned to dust, and you will have no power nor strength to help your selves, but you will be numbred amongst the slaine of the Lord, in this day of his power, wherein the Lord is arisen, to plead with all flesh by fire and sword, and to get himself a name above every name, and to exalt his King, his sonne Christ Jesus, who is begun to reigne, and take the Kingdome which shall have no end, where righteousnes shall run downe the streets as a river, who will rule the Nations with a rod of Iron, and dash the heathen and all the proud persecutors of the righteous seed in pieces like a potters vessel, and the servants of the Lord shall be glad and rejoyce and praise the Lord for ever, and shall have an everlasting reward, yea blessed are they that feare the Lord, and abide faithfull to the death, the Lord shall be unto them an everlasting reward: oh rejoyce and be glad and lift up your heads you faithfull ones, you deare servants of the living God, lift up your heads and rejoyce and be valiant for the everlasting truth, for truly freinds and brethren, the present sufferings are not to be reckoned to the glory that shal be revealed in us, as we abide faithfull: Oh deare freinds be encouraged, and quit your selves like men in the work of the Lord, the power of the Lord is with you, oh rejoyce, the Lord is your God, be faithfull and valiant, your reward is with you, who

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are faithfull, and you shall be Crowned with glory and honour for ever: let us rejoyce in the Lord, and be glad in the sight of the heathen, who fret and vex because the righteous seed will not bow to their pride, nor submit to their wills, but chuse rather to suffer affliction with the deare servants of the living God, then to enjoy the pleasures of sin for a season. You who should be Ministers of justice, and should lay your sword upon the unrighteous, and not upon those who dwell in the tender feare of God, I am moved of the Lord to give some of your warning in particular, and cleare my conscience of you in the sight of God, in love to your souls, that you may be left without excuse, and that you and the rest of the wicked and ungodly, and the persecutors of what sort soever, preist and people, all of you in generall, and you who are after named in particular within this County of *Westmorland*, that you are warned from the word of the living God, and that you may remember that you have beene often warned in your life time, and here in the sight of God, I cleare my conscience of you all in giving you once more warning and every of you within this County of *Westmorland*, you who are called Justices or gentlemen, high and low, and all you preists and blind guides, to you I declare it in the presence of the living God, as I am commanded of him, that you are mutherers of soules, and all the blood of starved soules under your dead ministerie, will be required at your hands: and to you people I cleare my conscience, in the sight of God, you are now warned, I doe declare it to you all in the presence of the Lord that the light wherewith Christ Iesus hath enlightened you, which if you turne in to it, there is your onely true teacher, and way to life, and will be your condemnation going on to disobey it, and here I am in the sight of God cleare of all your blood, in giving you all and every of you from the highest to the lowest warning, that you repent and returne to the Lord speedily, least the Lord hasten his

judgments upon you, herein I am cleare of your blood if ye periſh your blood be upon your own heads for ever: *Thomas Burton* of *Branton* in *Weſtmorland* neare *Appleby*, called Juſtice, by whom I was committed to priſon, and here have remained under cruell ſufferings and inhumane uſage above one whole yeare impriſoned, for ſpeaking the word of the Lord to thy preiſt in the ſteeple houſe yard, as I was commanded of the living God, which was the breach of no known law of this Nation. Thou bloody perſecutor of the ſervants of the living God, who didſt likewiſe commit to priſon the deare ſervants of the living God, who are deare and faithfull witneſſes to the eternall truth of God, againſt al the ſerpents brood, in whoſe mouth is no guile found: oh woe unto thee, better thy mothers wombe had beene thy grave, except thou ſpeedily repent, turne in thy mind to the light, to ſee thy pride, and haughtineſſe of thy heart; with It ſee thy ſelfe and repent, leaſt the heavy and feareful judgments of God fall upon thee, under which thou canſt not ſtand, but muſt be broken in peices. I doe here in the preſence of the living God cleare my conſcience, and give you the laſt warning, all of youwho have had a hand in perſecuting the ſervants of the Lord, within this County of *Weſtmoreland*, and I give ſome of you warning in particular, *John Archer*, called Juſtice; *James Cocke*, late Major of *Kendall*, *Edward Nevinſon* of *Nuby-ſtones*; *Thomas Gabetis* called Sheriffe; *Francis Higginſon*, prieſt of *Kirbyſtaven*, who did ſay there was not an eternall light in thee, and that there was nothing eternall in man, thou haſt manifeſted thy ſelf to be a carnall bruite; who haſt denyed the Lord that bought thee, and art a Reprobate out of thy own mouth, and ſaid Chriſt was in heaven with a carnall body: thou ſhameleſſe Preiſt, who muſt needs be a bloody perſecutor, who knowes nothing of God in thee but numbreſt thy ſelf amongſt the bruite beaſts that periſh, and thou Preiſt *Rowlands* who art one with *Higginſon*,

ginſon, in thy blaſphemie, and ſaid the ſoule of man was not now eternall; thou carnall bruite, what doe yee blind Preiſts preach to, if the ſoule of man be not eternall, and if there be nothing eternall in man, and if every man be not enlightened with an eternall light, here in the preſence of God I give you warning aforenamed, and all the reſt of the perſecutors, who have ſtrengthened the hands of the wicked againſt the innocent, prieſt and people: you prieſts have been often warned from the word of the Lord, and your deceitfull practices laid open, and the people have been called from that falſe worſhip, that you lead them in, to that worſhip which is in ſpirit and truth, to the true and everlaſting teacher, therefore are ye all left without excuſe, in giving you all warning, within this County of *Weſtmoreland*, both prieſt and people, high and low, and thou Towne of *Applebie*, here in the preſence of the Lord; I cleare my conſcience of thee, and doe give thee warning that thou repent and returne to the feare of the Lord ſpeedily, or elſe expect thoſe woes and judgments to come upon you, which have been denounced from the word of the Lord by his ſervants, for not one title muſt fall to the ground: woe woe woe unto thee *Applebie*, how often haſt thou beene warned and called to repentance, and there is not one in thee, of thine inhabitants, that feare the Lord, therefore doe I in the ſight of God clear my conſcience of thee, and do declare unto thee, that the ſad and heavy judgements of God are to come upon thee, which thou ſhalt not eſcape; for it is the word of the Lord to thee: you bloody perſecuters, you raylers, ſwearers, curſed ſpeakers, lyars and ſlanderers, you muſt all periſh in the lake together, except ye ſpeedily repent: ye Drunkards, Whoremongers and Adulterers, blaſphemers, you filthy unclean perſons, who lie wallowing in your filthy lives, as the Sow lies wallowing in the mire and dirt, ſo little of the fear of God there is among you: you people of

Appleby, here in the presence of the living God, I clear my conscience of thee, and give thee thy last warning from the Lord by me, that when the sad, lamentable, and heavy judgements of God come upon you, you may remember, you had warning from the word of the Lord, by one of his Servants. Oh all ye people, who have heard the sound of the truth throughout this whole Nation, I am moved of the living God, to give you all warning, the Lord is getting himself a name in this Nation, and raising up the Kingdom of his beloved Son Christ Jesus, he is sending forth his Messengers and Servants in his name and power, to call all to the light, which is the teaching of the Lord, from all other false wayes and worships, wherein they have been led where their souls have not been profited, where the many confused cries have been, as loe here, and loe there, to you all I am moved to write, that you may all be warned, as I am moved of the living God, whatsoever your profession be, that you come out of your dead forms to the light of Christ Jesus, wherewith you are enlightened, that with it you may see your selves, and the deceitfulness of your hearts and wayes, that you come to repentance, and the fear of the Lord, and learn of Christ who was meek and lowly in heart, to pull down your pride and strong conceits, and high thoughts, and vain imaginations, and turn to the living God, that he may be honoured by you, and his judgements may be removed from you, who reject the Counsel of God, and contend quarrel and dispute against the everlasting truth, upon which they will in the end split themselves, and be broken in peeces: here I declare it unto you, in the presence of the living God; and he that can receive it let him: here is your way to life, the light, the light which changes not, the light in every ones conciences, which checks for sin, and calls to repentance, loving this light: here is your teacher, and obeying of it, it will lead you up to God, into eternal rest, peace and salvation

tion from sin and ungodliness, hating this light, and blaspheming it, calling it natural, and acting contrary to it: here is your condemnation, the light, take warning and repent betimes, oh all people every where; for it is hard for you to kick against the pricks; for the mighty God is arisen in power, not only to shake the earth, but the Heavens also, and to create new Heavens, and a new earth, wherein dwells righteousness; and to overturn the Kingdom of Antichrist, root and branch, with its foundation and strength, that all may come to build upon the everlasting foundation which is already laid, Christ the light, to witness the righteousness of God in Christ Jesus, thorough the death of self-righteousness, all high conceits, and angry notions, that God Almighty may be honoured, and all may bow to the Scepter of his Son, and throw down their glories at his feet, that he alone may be honoured and worshiped, and all proud flesh abased in his sight, according to the word of the Lord, that he that glories, may glory in the Lord. Oh all people within this County of *Westmerland*, and throughout the whole Nation: this is the word of the Lord God Almighty to you, that you may be all warned, Priest and People, you that are in forms, or got above forms, or live in the form of truth only, without the life and power; and here is your only true teacher the light, the light which shines into your Consciences, and if you turn into it, and mind it, it will open your understandings, and let you see plainly where you are, whether you be in the broad way, or the narrow way, the light will search you, and try you, and rip up your hearts, and will shew you all your thoughts, and every idle word, for which you must give an account before the Lord, and if you obey it, it will be your salvation, and if you disobey it, it will be your condemnation: the light, the light wherewith ye are enlightned, which comes from Christ Jesus, which is the grace of God,

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which hath appeared to all men, the free teacher of righteousnes, the everlasting light, which never changes, in which as you turn into it, it will shew you what is the will of God, and shew all sin and wickednesse, and all deceit, and call you from it; and if you obey it, it will lead you into truth, and from all false worships, to the true worship of God, which is in spirit and truth, where all deceit and hypocrisie, will with the light be judged and condemned; and abiding in it, it will teach you the true knowledge of God, and of his will, and in the light you will come to comprehend the world, and the deceits and vanities that are in it, pride and oppression, formality and hypocrisie; and oh all people know this, that if any fall from the light, as *Judas*, who betrayed innocent blood, and had received part of the Ministry, and do crucifie Gods Sonne afresh, and put him to open shame, by which the great offence comes, and the way of truth comes to be evil spoken of, all such with the light are condemned and judged, who are departed from it, into the lust and filth; such we deny, and do testifie against openly, in the presence of the living God: yea better they had never been born, who were once enlightned, and had tasted of the good word of God, and are fallen from the holy Commandement, into the way of perdition: offences will come, but woe unto them by whom they come, herein is the Scripture fulfilled, and the falling away, that those that are approved may be made manifest, and the steadfastnes of all proved and tryed: and this is no new thing, but was ordained of old, that all may be tryed and proved, and blessed are all they that abide faithful, grounded upon the Rock, unmoveable; they shall have an everlasting reward, when *Demas* and *Judas* must go down into perdition, and all that turn from the light, from following the Lamb, who are not willing to part with all for Christ, who is the everlasting treasure, which the world knowes not, nor can learn by the Serpents wisdom,

dom, which is accurſed from God, and all the Serpents brood, who are in the many inventions, making Images and forms of truth, and likeneſſes of pure Religion and righteouſneſs; but the life they know not, which is eternal, and immortal; beware of dogs, beware of Conciſion; ſeparate your ſelves from unrighteouſneſſe without, and learn Chriſt, who is within the vail, through the death ariſen and aſcended far above all principalities and powers, and hath led captivity captive, and hath through death overcome him, who had the power of death, that is, the Devil, and is ſet down at the right hand of God, for ever, making interceſſion by his blood, whoſe righteouſneſs is pure, and all are Virgins that follow the Lamb, cloathed in white linnen, who are redeemed to the Lamb through his blood, having in the greatneſſe of his ſtrength trodden the Wine-preſſe of the wrath of God, and there was none to help him, without the Camp of God, where all the perſecutors of the righteous ſeed muſt be trodden in pieces, and drink of the Cup of the *Lords* fury and indignation, which is to be given them without mixture, and they muſt drink it, and be drunk and mad, as it is at this day: he that can receive it let him; and be warned O all people and repent, now while it is called to day, leaſt the word of the *Lord* be fulfilled upon you, he that hath an ear to hear let him hear: here is your teacher the light, and will lead you to God, and bring ſalvation, if you love it and obey it; and your condemnation, if you diſobey it: and here I have cleared my Conſcience, in the ſight of God, as I was commanded, in ſhewing thee the way to life, that you may be all left without excuſe, and God may be clear, Oh *England*, of thy blood, and all his faithful Servants, who have faithfully given thee warning, thy blood be upon thy own head if thou periſh; and he that commeth out of thy ſins, doth deliver his ſoul, and come to eternal life; to the light of Chriſt in every one of your Conſciences. I ſpeak which ſhall be my witneſs, and your condemna-

tion that hate it, from him who to all your ſouls, is a friend, who is at the giving forth of this, a priſoner in the common Goal at *Appleby* in *Weſtmerland*, for the truths ſake, known to the world by the name of *Chriſtopher Taylor*.

Let this be ſcattered throughout the Nation, that England *may have warning, that the living God may be clear when he judgeth, and all his Servants may be clear of his blood, who is about to raiſe up his Name, and ſpread his truth throughout the Nations, and gather in the diſperſed amongſt them, that the Word of the Lord may be fulfilled, and the Kingdoms of this world may become the Kingdom of Chriſt, that there may be one Shepherd and one fold, to the glory and prayſe of his Name, who is Lord of Lords, and King of Kings, God bleſſed for ever, who will reign in power and glory, to the aſtoniſhment of all the Heathen, who muſt be broken in pieces, and ſubjected under the mighty power of God, and the Lord will reign in power, who is coming with ten thouſand of his Saints to judge the world. Oh the glory of God, the glorious reign of* Sions *King, whoſe Scepter is everlaſting, and a Scepter of righteouſneſs, which ſhall have no end, bleſſed and prayſed be the Lord, and bleſſed are his ſervants, who behold his glory and power, which is a terror to the Nations: the ſhout of a King is amongſt you, clap your hands for joy, our God liveth and reigneth, and is on our ſide, and we need not fear what man can do unto us, as we abide faithful to him: the ſhout of a King is with us, glory to the Lord for ever, ride and proſper in the name of the Lord, you need no other Weapon, it is the Lords work, ride on in power: the power of the Lord of Hoaſts is with you,*

to

to the pulling down of ſtrong holds, and make you a terrour to your enemies: your Weapons are not carnal, but mighty through God, the bleſſing of the eternal God is with you: your honour is to binde Kings in Chains, and Nobles in Fetters of Iron, whoſe Crown is not mortal, but a Crown of immortall glory: this is the portion, and the Heritage of all his Saints, and thoſe that fear the living God, who take warning and repent, who love the light and walk in it, to receive the light of life, where the bleſſedneſs is with God bleſſed for ever.

30. day, 5. m. (55)

THE END.